

# Crawley Borough Council

## Planning Committee

Agenda for the **Planning Committee** which will be held in **Committee Room A & B - Town Hall**, on **Monday, 9 April 2018 at 7.30 pm**

Nightline Telephone No. 07881 500 227



**Head of Legal and Democratic Services**

Membership:  
Councillors

I T Irvine (Chair), C Portal Castro (Vice-Chair), N J Boxall,  
B J Burgess, D Crow, R S Fiveash, F Guidera, K L Jaggard,  
S J Joyce, T Rana, A C Skudder, P C Smith, M A Stone, J Tarrant  
and G Thomas

Please contact [Democratic.Services@ Crawley.gov.uk](mailto:Democratic.Services@ Crawley.gov.uk) if you have any queries regarding this agenda.

Published 28 March 2018

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West Sussex  
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The order of business may change at the Chair's discretion

## Part A Business (Open to the Public)

	<b>Pages</b>
<b>1. Apologies for Absence</b>	
<b>2. Disclosures of Interest</b>	
In accordance with the Council's Code of Conduct, Councillors of the Council are reminded that it is a requirement to declare interests where appropriate.	
<b>3. Lobbying Declarations</b>	
The Planning Code of Conduct requires Councillors who have been lobbied, received correspondence or been approached by an interested party with respect to any planning matter should declare this at the meeting which discusses the matter. Councillors should declare if they have been lobbied at this point in the agenda.	
<b>4. Minutes</b>	5 - 10
To approve as a correct record the minutes of the Planning Committee held on 20 March 2018	
<b>5. Planning Application</b> <b>CR/2017/0881/FUL - 257 - 259 Ifield Road, West Green, Crawley, RH11 7HX</b>	11 - 28
West Green	
To consider report PES/247 (a) of the <b>Head of Economic and Environmental Services</b>	
<b>RECOMMENDATION to PERMIT.</b>	
<b>6. Planning Application</b> <b>CR/2017/1057/FUL - BCL House, Gatwick Road, Northgate, Crawley</b>	29 - 48
Northgate	
To consider report PES/247 (b) of the <b>Head of Economic and Environmental Services.</b>	
<b>RECOMMENDATION to PERMIT</b>	

		<b>Pages</b>
7.	<p><b>Planning Application CR/2018/0069/FUL - 15 Chatfields, Gossops Green, Crawley</b></p> <p>To consider report PES/247 (c) of the <b>Head of Economic and Environmental Services.</b></p> <p><b>RECOMMENDATION</b> to PERMIT</p>	Gossops Green 49 - 56
8.	<p><b>Planning Application CR/2018/0075/RG3 - Northgate Playcentre, Woodfield Road, Northgate, Crawley</b></p> <p>To consider report PES/247 (d) of the <b>Head of Economic and Environmental Services.</b></p> <p><b>RECOMMENDATION</b> to PERMIT</p>	Northgate 57 - 62
9.	<p><b>Supplemental Agenda</b></p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	
10.	<p><b>Exempt Information – Exclusion of the Public</b></p> <p>The Committee is asked to consider passing the following resolution:-</p> <p>That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.</p>	
11.	<p><b>To consider the expediency of enforcement and legal action in respect of unauthorised alterations to Flint Cottage, Brighton Road, Tilgate, a Grade II listed building</b></p> <p>To consider report PES/294 of the <b>Head of Economic and</b></p>	Tilgate 63 - 70

**Environmental Services.**

**With reference to planning applications, PLEASE NOTE:**

Background Paper:- Crawley Borough Local Plan 2015-2030

Any necessary pre-committee site visits for applications to be considered at this meeting will be held on **Thursday 5 April 2018 at 10.00am**. Please be aware that members of the public are not to approach members of the Committee or Council officers to discuss issues associated with the respective planning applications on these visits.

**This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services Team on 01293 438549 or email: [democratic.services@crawley.gov.uk](mailto:democratic.services@crawley.gov.uk)**